

RESOLUTION 20-10

WHEREAS the Elk County Commission is pursuant to K.S.A. 65-201 designated as the Local Health Board for the County; and

WHEREAS it is the Commission's duty and obligation to protect the public health and welfare; and

WHEREAS President Donald Trump, Governor Laura Kelly, CDC, KDHE and the Local Health Officer have strongly recommended phased reopening plans for the country and our respective state. That said plans still recommend limited public gatherings and to implement social distancing to help prevent the spread of Coronavirus (COVID- 19).

WHEREAS social distancing is an important component to stem pandemics and its effectiveness primarily occurs prior to widespread infection within the community.

THEREFORE BE IT RESOLVED that the Board of Elk County Commissioners in consultation with Elk County Health Officer, and at the recommendation of President Donald Trump, the Governor, CDC and KDHE hereby direct that the Elk County Courthouse operations will resume normal scheduled operations and will be open to the public. However, social distancing and limits as to the number of individuals allowed into any one office shall continue to be limited to promote social distancing as appropriate. The Elk County Commission Meetings shall continue to be held via zoom with a public link and the public is strongly encouraged to participate in that manner as space for personal appearances is limited and access may be denied based upon the requirements for social distancing and limitations upon the number that may personally attend a meeting. This resolution shall be reviewed during the regularly scheduled commission meeting on a meeting to meeting basis.

THE BOARD OF COUNTY COMMISSIONERS HEREBY RESOLVES AND ADOPTS Governor Laura Kelly's modified Ad Astra Plan which was recommended by the Governor and is consistent with President Donald Trump's reopening plan as follows: Elk

County shall commence Phase 3 on June 8, 2020, at midnight:

Phase 3 shall have the following meanings:

- Mass gatherings of more than 90 individuals will be prohibited;
- Adhere to personal hygiene guidelines;
- Remain home if you feel sick;
- On-site staffing is unrestricted;
- Non essential travel may resume;
- All education, activities, venues and establishments may operate and shall follow all public health guidelines.
- All other guidance, general provisions and business restrictions of the May 26, 2020 Ad Astra Plan promulgated by the Governor for Phase 3 are strongly recommended.

Elk County intends to move to Phase Out as outlined below and shall begin at midnight on June 22, 2020:

- Maintain social distance where applicable;
- Adhere to personal hygiene guidelines;
- Remain home if you feel sick;
- Follow any additional guidance for businesses and employees that is released;
- Unrestricted travel.
- All other guidance, general provisions and business restrictions of the May 26, 2020 Ad Astra Plan promulgated by the Governor for Phase Out are strongly recommended.

No one is permitted to travel to Elk County to quarantine that is not a resident of Elk County.


That the courthouse operations to promote social distancing within the courthouse shall mean the following: That anyone showing signs of illness should self-quarantine and

not report to work for 14 days from the commencement of the self-quarantine (COVID-19). That the public is encouraged to do their business with the courthouse through the following methods: courthouse dropbox, via mail, online transactions, facsimile and by telephone.

County departments may be contacted through the County's main telephone number of (620) 374-2490. The facsimile telephone number will be provided upon request.

The Commission again reminds and further recommends to all citizens to implement the policy of social distancing, to avoid unnecessary travel, handshaking, and attempt to do as much business and interaction as is necessary virtually or by teleconference in an effort to slow the spread of Coronavirus (COVID-19).

THE BOARD OF COUNTY COMMISSIONERS OF ELK COUNTY, KANSAS



Alan Coble, Member


Shari Kaminska, Member


Dave Evans, Chairman


Paul E. Dean, County Counselor

ATTEST:


County Clerk

